

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30<sup>th</sup> Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe



*Serious Drought.  
Help save water!*

October 12, 2016

04-SCI-9-4.6

04-2G9604

Project ID 0412000010

ACSTP-P009(023)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SANTA CLARA COUNTY NEAR CITY OF SARATOGA 0.3 MILE SOUTH OF SANBORN ROAD to revise the project plans, the *Notice to Bidders and Special Provisions*, and the *Bid book*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, October 25, 2016.

Project plan sheets 1 and 23 are replaced and attached for substitution for the like-numbered sheets.

In the *Notice to Bidders and Special Provisions*, and the Bid Book, the project description is as follows:

"FOR CONSTRUCTION ON STATE HIGHWAY IN SANTA CLARA COUNTY NEAR SARATOGA 0.3 MILE SOUTH OF SANBORN ROAD"

Addendum No. 1  
Page 2  
October 12, 2016

04-SCI-9-4.6  
04-2G9604  
Project ID 0412000010  
ACSTP-P009(023)E

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

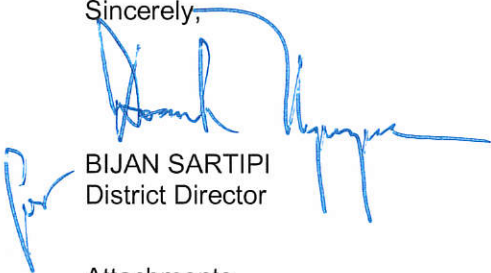
Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/04/04-2G9604](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-2G9604)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in blue ink, appearing to read "Bijan Sartipi", is written over the typed name and title.

BIJAN SARTIPI  
District Director

Attachments